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ODISHA POWER TRANSMISSION CORPORATION LIMITED

(A Government of Odisha Undertaking)

REGD.OFFICE: JANPATH, BHUBANESWAR – 751 022.

Website: www.optcl.co.in

CIN-U40102OR2004SGC007553

ENGAGEMENT OF COACHING INSTITUTE FOR GROUP CSR PROJECT OF POWER SECTOR PSUs
UNDER ENERGY DEPARTMENT FOR PROVIDING FREE RESIDENTIAL MEDICAL COACHING TO
ECONOMICALLY WEAKER STUDENTS ASPIRING FOR ADMISSION IN TO MEDICAL COLLEGES.

BACKGROUND

The State Power Sector PSUs intends to undertake CSR (Corporate Social Responsibility) initiative on consortium mode to provide free residential medical coaching to students from the economically weaker section of the society aspiring for admission in to Medical Colleges. This would help the underprivileged talented students to excel in their career in the field of Medical Science who could not afford for the expenses in preparatory coaching. This initiative will benefit the deserving students from various parts of the state for free advance residential coaching facility at Bhubaneswar. The economically weaker students will get exposure to sophisticated and quality coaching environment by a National reputed Coaching Institute with free of cost. With the scope of increasing Medical seats in various Medical Colleges in the State, this free coaching program will definitely boost in creating additional pool of Medical Practitioners for the entire State of Odisha, especially from the backward Districts. OPTCL being the Nodal Organisation is coordinating the project.

SCOPE OF THE PROJECT

1. Coaching shall be extended to 50 students in 2018 batch and the No. of students may be increased coming year after observing the outcome.
2. The Coaching will be residential in nature at Bhubaneswar and all the cost pertaining to the cost of lodging, boarding, coaching, study material and other operational expenses shall be covered under this project.
3. Students will be selected by the Coaching Institute through a structured method in consultation with the Nodal Agency.

4. While selecting the Students for this purpose, emphasis shall be given to select the students from areas where project/site of the Power Utilities exists. However, concerned District of those areas shall be taken in to consideration.
5. Family income of the students must not be more than 6.00 Lakhs per annum.
6. +2/12th Class Science students from 2016-17 and 2017-18 batch are eligible for availing this coaching.
7. Students should have secured minimum percentage of marks in +2/12th classes as given below.

<u>Category</u>	<u>ICSC/CBSE</u>	<u>State Board</u>
General/OBC	70%	60%
SC/ST	60%	50%

8. Faculties of high repute and experience with excellent track record of result need to be engaged.
9. Apart from medical coaching, the coaching institute shall take overall responsibility for activities/programs to boost the morale and confidence of the students.
10. The coaching institute shall ensure registration of the students for all the required National Level Medical Entrance Examinations like NEET , AIIMS etc.
11. Study materials and library facility shall be provided by the coaching institute to the students.
12. Healthy and hygienic food shall be provided in-house by the coaching institute.

SELECTION OF COACHING INSTITUTE

After receiving the proposals, the concerned Coaching Institutes will be invited for making presentation regarding their planned proposal along with the cost breakup for rolling out this Project successfully. The selection committee shall evaluate each proposal and finalize the Coaching Institute.

DOCUMENTS REQUIRED TO BE SUBMITTED

- a) A copy of the proof of registration of the Coaching Institute
- b) Brief Profile of the Coaching Institute
- c) Faculty detail with experience in teaching/coaching who will be engaged for this project.
- d) Brief note on the proposed modality to implement the assignment starting from selection.
- e) Details of the result in last three years in Medical Entrance Examinations
- f) Price Proposal to be quoted for both coaching and hostel fee separately.

LAST DATE FOR SUBMISSION OF PROPOSAL

Date: **20.07.2018 by 5.00 PM**

COMMUNICATION ADDRESS

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